*Albert Beveridge was US Senator from Indiana (1899-1911), and, as is evident here, a fervent supporter of American imperialism. He gave this speech as a campaign speech on September 16, 1898.*

**The March of the Flag -**Albert Beveridge

It is a noble land that God has given us; a land that can feed and clothe the world; a land whose coastlines would enclose half the countries of Europe; a land set like a sentinel between the two imperial oceans of the globe, a greater England with a nobler destiny.

It is a mighty people that He has planted on this soil; a people sprung from the most masterful blood of history; a people perpetually revitalized by the virile, man­producing working­folk of all the earth; a people imperial by virtue of their power, by right of their institutions, by authority of their Heaven-directed purposes-the propagandists and not the misers of liberty.

It is a glorious history our God has bestowed upon His chosen people; a history heroic with faith in our mission and our future; a history of statesmen who flung the boundaries of the Republic out into unexplored lands and savage wilderness; a history of soldiers who carried the flag across blazing deserts and through the ranks of hostile mountains, even to the gates of sunset; a history of a multiplying people who overran a continent in half a century; a history of prophets who saw the consequences of evils inherited from the past and of martyrs who died to save us from them; a history divinely logical, in the process of whose tremendous reasoning we find ourselves today.

Therefore, in this campaign, the question is larger than a party question. It is an American question. It is a world question. Shall the American people continue their march toward the commercial supremacy of the world? Shall free institutions broaden their blessed reign as the children of liberty wax in strength, until the empire of our principles is established over the hearts of all mankind?

Have we no mission to perform no duty to discharge to our fellow man? Has God endowed us with gifts beyond our deserts and marked us as the people of His peculiar favor, merely to rot in our own selfishness, as men and nations must, who take cowardice for their companion and self for their deity-as China has, as India has, as Egypt has?

Shall we be as the man who had one talent and hid it, or as he who had ten talents and used them until they grew to riches? And shall we reap the reward that waits on our discharge of our high duty; shall we occupy new markets for what our farmers raise, our factories make, our merchants sell-aye, and please God, new markets for what our ships shall carry?

Hawaii is ours; Porto Rico is to be ours; at the prayer of her people Cuba finally will be ours; in the islands of the East, even to the gates of Asia, coaling stations are to be ours at the very least; the flag of a liberal government is to float over the Philippines, and may it be the banner that Taylor unfurled in Texas and Fremont carried to the coast.

The Opposition tells us that we ought not to govern a people without their consent. I answer, The rule of liberty that all just government derives its authority from the consent of the governed, applies only to those who are capable of self­government We govern the Indians without their consent, we govern our territories without their consent, we govern our children without their consent. How do they know what our government would be without their consent? Would not the people of the Philippines prefer the just, humane, civilizing government of this Republic to the savage, bloody rule of pillage and extortion from which we have rescued them?

And, regardless of this formula of words made only for enlightened, self­governing people, do we owe no duty to the world? Shall we turn these peoples back to the reeking hands from which we have taken them? Shall we abandon them, with Germany, England, Japan, hungering for them? Shall we save them from those nations, to give them a self­rule of tragedy?

They ask us how we shall govern these new possessions. I answer: Out of local conditions and the necessities of the case methods of government will grow. If England can govern foreign lands, so can America. If Germany can govern foreign lands, so can America. If they can supervise protectorates, so can America. Why is it more difficult to administer Hawaii than Nevs Mexico or California? Both had a savage and an alien population: both were more remote from the seat of government when they came under our dominion than the Philippines are to­day.

Will you remember that we do but what our fathers did-we but pitch the tents of liberty farther westward, farther southward-we only continue the march of the flag?

The march of the flag! In 1789 the flag of the Republic waved over 4,000,000 souls in thirteen states, and their savage territory which stretched to the Mississippi, to Canada, to the Floridas. The timid minds of that day said that no new territory was needed, and, for the hour, they were right. But Jefferson, through whose intellect the centuries marched; Jefferson, who dreamed of Cuba as an American state, Jefferson, the first Imperialist of the Republic-Jefferson acquired that imperial territory which swept from the Mississippi to the mountains, from Texas to the British possessions, and the march of the flag began!

The infidels to the gospel of liberty raved, but the flag swept on! The title to that noble land out of which Oregon, Washington, Idaho and Montana have been carved was uncertain: Jefferson, strict constructionist of constitutional power though he was, obeyed the Anglo­Saxon impulse within him, whose watchword is, ''Forwardl'': another empire was added to the Republic, and the march of the flag went on!

Those who deny the power of free institutions to expand urged every argument, and more, that we hear, to­day; but the people's judgment approved the command of their blood, and the march of the flag went on!

A screen of land from New Orleans to Florida shut us from the Gulf, and over this and the Everglade Peninsula waved the saffron flag of Spain; Andrew Jackson seized both, the American people stood at his back, and, under Monroe, the Floridas came under the dominion of the Republic, and the march of the flag went on! The Cassandras prophesied every prophecy of despair we hear, to­day, but the march of the flag went on!

Then Texas responded to the bugle calls of liberty, and the march of the flag went on! And, at last, we waged war with Mexico, and the flag swept over the southwest, over peerless California, past the Gate of Gold to Oregon on the north, and from ocean to ocean its folds of glory blazed.

And, now, obeying the same voice that Jefferson heard and obeyed, that Jackson heard and obeyed, that Monroe heard and obeyed, that Seward heard and obeyed, that Grant heard and obeyed, that Harrison heard and obeyed, our President today plants the flag over the islands of the seas, outposts of commerce, citadels of national security, and the march of the flag goes on!

Distance and oceans are no arguments. The fact that all the territory our fathers bought and seized is contiguous, is no argument. In 1819 Florida was farther from New York than Porto Rico is from Chicago today; Texas, farther from Washington in 1845 than Hawaii is from Boston in 1898; California, more inaccessible in 1847 than the Philippines are now.

The ocean does not separate us from lands of our duty and desire\_ the oceans join us, rivers never to be dredged, canals never to be re paired. Steam joins us; electricity joins us-the very elements are in league with our destiny. Cuba not contiguous? Porto Rico not contiguous! Hawaii and the Philippines no contiguous! The oceans make them contiguous. And our navy will make them contiguous.

But the Opposition is right- there is a difference. We did not need the western Mississippi Valley when we acquired it, nor Florida! nor Texas, nor California, nor the royal provinces of the far northwest We had no emigrants to people this imperial wilderness, no money to develop it, even no highways to cover it. No trade awaited us in its savage fastnesses. Our productions were not greater than our trade There was not one reason for the land­lust of our statesmen from Jefferson to Grant, other than the prophet and the Saxon within them But, to­day, we are raising more than we can consume, making more than we can use. Therefore we must find new markets for our produce.

And so, while we did not need the territory taken during the past century at the time it was acquired, we do need what we have taken irl 18981 and we need it now. The resource' and the commerce of the immensely rich dominions will be increased as much as American energy is greater than Spanish sloth.

In Cuba, alone, there are 15,000,000 acres of forest unacquainted with the ax, exhaustless mines of iron, priceless deposits of manganese, millions 0f dollars' worth of which we must buy, to­day, from the Black Sea districts There are millions of acres yet unexplored.

The resources of Porto Rico have only been trifled with. The riches of` the Philippines have hardly been touched by the finger­tips of modern methods. And they produce what we consume, and consume what we produce-the very predestination of reciprocity-a reciprocity "not made with hands, eternal in the heavens." They sell hemp, sugar, cocoanuts, fruits of the tropics, timber of price like mahogany; they buy flour, clothing, tools, implements, machinery and all that we can raise and make. Their trade will be ours in time. Do you indorse that policy with your vote?

Cuba is as large as Pennsylvania, and is the richest spot on the globe. Hawaii is as large as New Jersey; Porto Rico half as large as Hawaii; the Philippines larger than all New England, New York, New Jersey and Delaware combined. Together they are larger than the British Isles, larger than France, larger than Germany, larger than Japan.

If any man tells you that trade depends on cheapness and not on government influence, ask him why England does not abandon South Africa, Egypt, India. Why does France seize South China, Germany the vast region whose port is Kaou­chou?

Our trade with Porto Rico, Hawaii and the Philippines must be as free as between the states of the Union, because they are American territory, while every other nation on earth must paty our tariff before they can compete with us. Until Cuba shall ask for annexation, our trade with her will, at the very least, be like the preferential trade of Canada with England. That, and the excellence of our goods and products; that, and the convenience of traffic; that, and the kinship of interests and destiny, will give the monopoly of` these markets to the American people.

The commercial supremacy of the Republic means that this Nation t is to be the sovereign factor in the peace of the world. For the conflicts of the future are to be conflicts of trade-struggles for markets-commercial wars for existence. And the golden rule of peace is impregnability of position and invincibility of preparedness. So, we see England, the greatest strategist of history, plant her flag and her cannon on Gibraltar, at Quebec, in the Bermudas, at Vancouver, everywhere.

So Hawaii furnishes us a naval base in the heart of the Pacific; the Ladrones another, a voyage further on; Manila another, at the gates of Asia - Asia, to the trade of whose hundreds of millions American merchants, manufacturers, farmers, have as good right as those of Germany or France or Russia or England; Asia, whose commerce with the United Kingdom alone amounts to hundreds of millions of dollars every year; Asia, to whom Germany looks to take her surplus products; Asia, whose doors must not be shut against American trade. Within five decades the bulk of Oriental commerce will be ours.

No wonder that, in the shadows of coming events so great, free-silver is already a memory. The current of history has swept past that episode. Men understand, today, the greatest commerce of the world must be conducted with the steadiest standard of` value and most convenient medium of exchange human ingenuity can devise. Time, that unerring reasoner, has settled the silver question. The American people are tired of talking about money-they want to make it.

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There are so many real things to be done-canals to be dug, railways to be laid, forests to be felled, cities to be builded, fields to be tilled, markets to be won, ships to be launched, peoples to be saved, civilization to be proclaimed and the Rag of liberty Hung to the eager air of every sea. Is this an hour to waste upon triflers with nature's laws? Is this a season to give our destiny over to word­mongers and prosperity-wreckers? No! It is an hour to remember our duty to our homes. It is a moment to realize the opportunities fate has opened to us. And so is all hour for us to stand by the Government.

Wonderfully has God guided us Yonder at Bunker Hill and Yorktown. His providence was above us At New Orleans and on ensanguined seas His hand sustained u Abraham Lincoln was His minister and His was the altar of` freedom the Nation's soldiers set up on a hundred battle­fields. His power directed Dewey in the East an delivered the Spanish fleet into our hands, as He delivered the elder Armada into the hands of our English sires two centuries ago [*Note - actually in 1588*]. The American people can not use a dishonest medium of` exchange; it is ours to set the world its example of` right and honor. We can not fly from our world duties; it is ours to execute the purpose of a fate that has driven us to be greater than our small intentions. We can not retreat from any soil where Providence has unfurled our banner; it is ours to save that soil for liberty and civilization.

“The March of the Flag”

1. Provide textual evidence to show ways that Beveridge supports the following reasons for imperialism
   1. Social reasons
   2. Military reasons
   3. Economic reasons
2. The U.S. became an imperial force for reasons of religion, economics, Military/strategic interest, social Darwinism, and because of the closing of the frontier. Which of these reasons is Albert Beveridge’s primary argument in support of Imperialism? Use evidence from the text to support your response. This answer should be a paragraph
3. How does beverage connect the current desire for imperialism with the past history of the U.S.?
4. DBQ Practice: Look at the following Prompt and write a paragraph agreeing or disagreeing with the statement.

*Prompt: Evaluate the following statement regarding new imperialism of the late 19th and early 20th centuries: “Imperialism is a progressive force for both the oppressors and oppressed.”*